

APPLICATION FOR PERMIT TO A OPRIATE PUBLIC WATERS OF THE TATE OF WASHINGTON

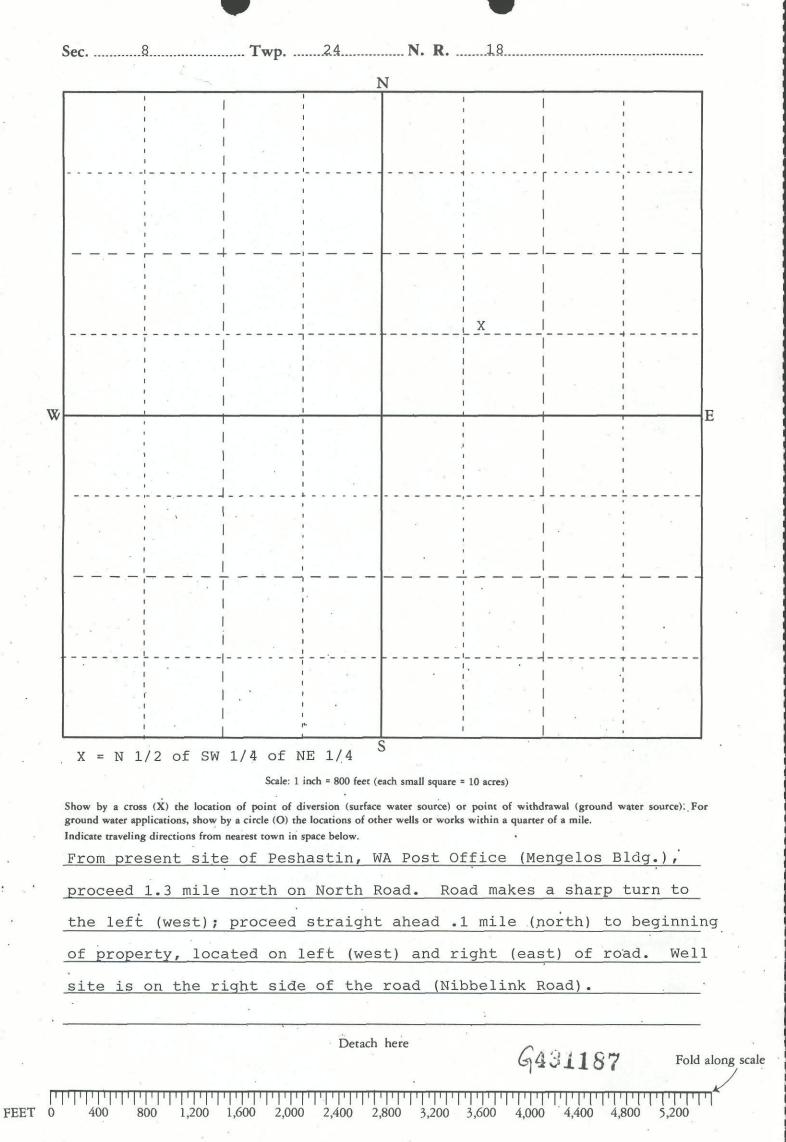


GROUND WATER MAR - 6 1992

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION (GRAY BOXES FOR OFFICE USE ONLY)

6/9/10/9	A.I.A. COUNTY		PRIORITY DATE	TIME ACCEPTED		
Cowan Orchards, Inc.				Bus. Tel. (509) 548-748 Home Tel Other Tel		
960 2 Nibbelink Road		nworth	(STAT W <i>I</i>	00005		
1/1/80; Leavenworth, WA	98826					
1. IF SURFACE WATER		E OF SUPPL		ND WATER		
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNN	AMED, SO STATE)	SOURCE (WELL,	TUNNEL, INFILTRATION TR			
TRIBUTARY		SIZE AND DEPT				
		6" cas	ing; 180 feet	E		
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC S	UPPLY, IRRIGATION, MINING	USE B. MANUFACTURING	ETC.)			
domestic supply				ACRE FEET PER YEAR		
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	OR	GAL	LONS PER MINUTE (GPM)	2		
TIMES DURING YEAR WATER WILL BE REDUIRED YEAR TOUND						
IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, i-MOBILE HOME, 2-CAMPSITES, ETC. TWO UNITS 11 IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY					
DATE PROJECT WAS OR WILL BE STARTED 7/85	DATE PROJECT WAS OR 8/85					
LOT BLOCK OF (GIVE NAME OF PLAT OR	ADDITION)			ENCLOSE A COPY OF THE PLAT AND INT(S) OF WITHDRAWAL OR DIVERSIO		
ON ACCOMPANYING SECTION MAPS, ACCURATELY MAR NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAF						
ALSO, ENTER BELOW THE DISTANCES FROM THE NEARE		Antonia de la compania del compania del compania de la compania del la compania de la compania della compania d		L.		
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SE	CTION TOWNS				
SW14NE14 Ph telecon	43/12/92	8 2	18	E Chelan		
DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LO	CATED INDOT INSERT NAM	ME & ADDRESS OF OV	VNER ,			
yes	ION OF PROPER	FV 044 1444		and represent the first first		
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE II	PROPERTY (ON WHICH TH	E WATER WILL BE	USED) TAKEN FROM	BE USED		
North half of the southw				tor		
	19			CCI		
and the northeast quarte	4	W STATE OF THE STA		10		
northwest quarter of Sec			orth, Range	18,		
E.W.M., in Chelan County	, Washington	•				
		12				
			2.4			
	1 >	W.				

HAT IS YOUR INTEREST IN	THE PROPERTY ON WH	CH THE WATER IS TO	O BE USED (PROPE	ERTY OWNER, LESSEE	CONTRACT PURCH	ASER, ETC.)	
property o	The State of the Control of the Cont						
RE THERE ANY EXISTING RRIGATION DISTRICTS OR	DITCH COMPANIES.)				JUDING WATER PROV	YES YES	□ NO
YES, FROM WHAT SOUR SURface; I	and the second residence and the second second second second second	an analysisan Marian - Marian Managara and an against Carana.			ashington	water right	S
				ORM ONLY IF			
IN ORDER TO IMPLEMENT						TERS ON NOVEMBER 3, 1977,	WE MUST ASK THE
FOLLOWING QUESTIONS:	B OF ACRES IN WHICH YO	DI HAVE CONTROLLING	INTEDEST IN THE	STATE OF WASHINGTON	LEVCEED 2000 ACRES	FOR THE FOLLOWING THREE	CATEGORIES:
	G IRRIGATED UNDER WATE				EXCED 2000 ACRES	YES YES	NO
2. LANDS THAT MAY BE I	RRIGATED UNDER APPLICA	TIONS NOW ON FILE V	WITH THE DEPARTME	ENT OF ECOLOGY.		YES 🔲	NO .
3. LANDS THAT MAY BE I	RRIGATED UNDER THIS AP	PLICATION.				YES	NO L
PLEASE SIGN AND RETUR	N			(Signature of Landown	er)	12 11	
			·	(Date)			
	DEOO	DIDTION OF	OVOTEM DI	2020052	. INOTALLED		
FOR EXAMPLE: SIZE OF PL					F SPRINKLERS, ETC.)		
						with a ratir	g of
20 g.p.m.	at a depth	of 180 fe	et. 180) feet of	1-1/4 " g	alvanized pi	pe and
-	_				_	_	_
couplers w	as installe	<u>d.</u> 1" de	elivery t	o existin	g dwellin	greduced t	:0 3/4"
at point o	f entrance.						
REMARKS			7.50				11
IF 10 ACF	RE-FEET OR MORE OF	WATER IS TO BE S	STORED AND/OF	R IF THE WATER DE	PTH WILL BE 10 FEI	ET OR MORE AT THE DEI	
POINT, A STO		BE FILED IN ADDIT				D, TOGETHER WITH INS	
			SIGNAT	URES			
					Λ		
				1.	APPLICAN*	'S SIGNATURE	
Cowan Orch	ards. Inc.				vates 1	Condidat	•
	LEGAL LANDOWNERS NA (PLEASE PRINT)	ME		LEG	AL LANDOWNER'S SIGN	NATURE (OWNER OF PROPER ITEM NUMBER 5)	TY
	(FEEASE FINAL)		(602 Nih		., Leavenwor	-th. WA 98
						OWNER'S ADDRESS	
		FO	R OFFICE	USE ONLY		1 1 2	
STATE OF W	ASHINGTON						
D	}	SS.					
DEPARTMENT	of Ecology						
	This is a	o certify that	I have exami	ned this applica	ation together	with the accompan	ving mans
				1		The state of the s	
and data, and	am returning it f	or correction of	r completion	as follows:			
	In order	to retain its	priority date,	this application	on must be ret	urned to the Depa	rtment of
Ecology, with	corrections, on o	r before		, 19			
					19		
				, , , , , , , , , , , , , , , , , , , ,			
CY 040-1-14 lev. 10/90					Department of	Ecology	
					-	100000	



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.